

FILED

AUG 08 2023

COUNTY & PROBATE COURT CLERK

**SUPPLEMENTAL REQUIRED INFORMATION
ACT 210 of 2011 ACTS OF ARKANSAS;
ARKANSAS CODE ANNOTATED §14-86-2102 (Supp. 2021)**

**DRAINAGE DISTRICT NO. 25, SUBDISTRICT 1 TO DD NO. 25
AND SUBDISTRICT 2 TO DD NO. 25**

(A) Identification of the primary statute under which the improvement district or protection district was formed: **The district is governed by Ark. Code Ann. § 14-120-101 et seq. It may have or may not have been created by a special act of the Arkansas Legislature.**

(B) A general statement of the purpose of the improvement district or protection district: **Construction and maintenance of drainage structures.**

(C) A list of contracts, identity of the parties to the contracts, and obligations of the improvement district or protection district: **None.**

(D)(i) Any indebtedness, including bonded indebtedness, and the reason for the indebtedness: **None.**

(E) Total existing delinquent assessments and the party responsible for the collection: **DD No. 25 -- \$80.69; Sub 1 to DD No. 25 -- \$14.26; Sub 2 to DD No. 25 -- \$347.72**
All collections and applications of penalties and interest, if any, are collected and distributed by the county tax collector.

(F) Identification of the improvement district or protection district directors or commissioners and contact information, including names, phone numbers, addresses, and email addresses:

**Paul Spencer, (870) 926-4484, 2170 CR 664, Jonesboro, AR 72401
Steve Cox, (870) 935-1624, 915 Enterprise Dr., Jonesboro, AR 72401
Lynn White, (870) 897-9473, 213 CR 673, Jonesboro, AR 72401**

(G) The date, time and location for any scheduled meeting of the improvement district or protection district for the current year: **Meetings held as needed but at least annually at the law offices of Mixon & Worsham, 505 Union, Jonesboro, Arkansas.**

(H) The contact information for the improvement district or protection district assessor, including name, phone number, address, and email address: **Hannah Towell, (870) 933-4570, 511 Union St., Jonesboro, AR 72401, htowell@craigheadassessor.com.**

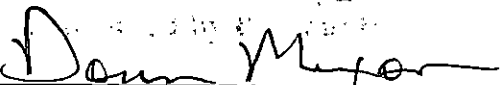
(I) Information concerning to whom the county treasurer is to pay improvement district or protection district assessments: **Drainage District No. 25, c/o Mixon & Worsham PLC, P.O. Box 1442, Jonesboro, AR 72403.**

(J) An explanation of the statutory penalties, interest and costs: **None imposed by drainage district.**

(K) The method used to compute improvement district or protection district assessments: **Original assessed benefits filed with county clerk and determined by acreage.**

(L) A statement itemizing the income and expenditures of the improvement district or protection district, including a statement of fund and account activity for the improvement district or protection district for the most recent fiscal year: **See accounting set forth on the attached page.**

MIXON & WORSHAM PLC
Attorneys for Drainage District No. 25,
Subdistrict No. 1 to DD No. 25, and
Subdistrict No. 2 to DD No. 25
P. O. Box 1442
Jonesboro, AR 72403
(Ph) 870-935-8600

By: 
Donn Mixon

2022
ANNUAL REPORT OF COMMISSIONERS
OF DRAINAGE DISTRICT NO. 25

FILED

JUL 24 2023

CHECKING

BALANCE ON HAND: January 1, 2022

\$12,626.01
COUNTY PROBATE COURT CLERK

RECEIPTS:

| | | | |
|------------------|----|----------------|--|
| Interest | \$ | 9.33 | |
| Bank Deposit | \$ | 2.00 | |
| Tax Collections: | | | |
| DD # 25 | \$ | 8720.94 | |
| Sub 1 to 25 | \$ | 1034.31 | |
| Sub 2 to 25 | \$ | <u>8876.12</u> | |

Total Receipts \$18,642.70

Total Checking Account \$41,268.71

DISBURSEMENTS:

Commissioners:

| | | | |
|--------------|----|--------------|----------|
| Paul Spencer | \$ | 25.00 | |
| Steve Cox | \$ | 25.00 | |
| Lynn White | \$ | <u>25.00</u> | \$ 75.00 |

Mixon & Worsham PLC:

| | | | |
|----------------------|----|---------------|-----------|
| Secretarial | \$ | 25.00 | |
| 2022 Annual Retainer | \$ | <u>600.00</u> | \$ 625.00 |

County Clerk –filing fees

| | | | |
|-----------------|----|--------------|----------|
| 2021 Accounting | \$ | <u>30.00</u> | \$ 30.00 |
|-----------------|----|--------------|----------|

Maintenance

| | | | |
|--------------------------|--------------------|--------------------|--|
| Billy Smith Construction | \$18,300.00 | | |
| Mark Travis Excavation | \$ <u>9,500.00</u> | <u>\$27,800.00</u> | |

Total Disbursements \$28,530.00

BALANCE ON HAND: December 31, 2022 \$ 12,738.71

CERTIFICATE OF DEPOSIT

Cadence Bank

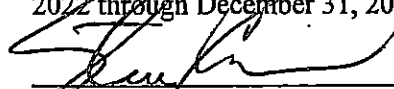
Account No. 60000011759234

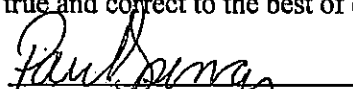
\$ 37,270.90

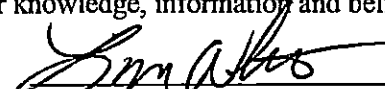
VERIFICATION

STATE OF ARKANSAS
COUNTY OF CRAIGHEAD

We, Steve Cox, Paul Spencer, and Lynn White, Commissioners of Drainage District No. 25 of Craighead County, Arkansas, hereby state that the foregoing statement of said district from January 1, 2022 through December 31, 2022 is true and correct to the best of our knowledge, information and belief.


Steve Cox

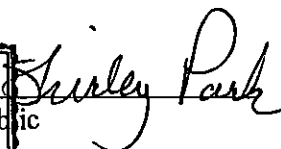

Paul Spencer


Lynn White

Subscribed and sworn to before me this July 13, 2023

My commission expires: 7/1/2032




Shirley Park